

ANNUAL TOWN MEETING AGENDA
STATE OF WISCONSIN
Town of Lincoln, Buffalo County, Wisconsin
Tuesday, April 21st, 2026 – 7:00pm
Lincoln Town Hall

The Town Board of the Town of Lincoln, Buffalo County, Wisconsin, hereby provides its written notice and agenda of the annual town meeting for Tuesday, April 21st, 2026 at 7:00 p.m. at the Lincoln Town Hall, S1491 State Rd 88, Alma, WI 54610.

The town chairperson, or a designee, has provided communication of this public meeting to the assigned newspaper.

Annual Meeting Agenda:

1. Call to Order
2. Verification of Proper Notice
3. Approval of Minutes of the 2025 Annual Meeting
4. Treasurer's Report (Checking, Savings, Cemetery, CDs)
5. Review of 2025 Annual Financial Report
6. Road Report – Bruce Ausetth
7. Bridge Report – Bruce Ausetth
8. Dog License Report – Trinity Hungerford
9. Website, Meeting Communications, and Minutes
10. Lawn Mowing for Town Hall and Cemeteries
11. Snowplowing for Town Roads
12. Fire Department Updates
13. Ambulance Updates
14. **Discussion of Town Projects and Improvements**
 - a. Town Hall Parking Area – Rocking/Gravel Placement
 - b. Recycling – County & Waumandee-Montana
 - c. Road Projects and Funding Updates:
 - i. LRIP – Yapp Road Bridge Project
 - ii. LSSIP – Yapp Road Culvert Project
 - iii. TRI Entitlement – Miller Road Project
 - iv. Wisconsin Disaster Fund (WDF) Application – March 16–17, 2026 Snow Event
15. Designation of Financial Institution for Town Funds (Currently Bank of Alma)
16. Authorization of the Town Board to Borrow Money Pursuant to Wis. Stat. § 60.10(2)(a)
17. Discussion and Possible Action on Matters Authorized Under Wis. Stat. § 60.10
18. Elector Comments
19. Set Date for 2027 Annual Town Meeting (3rd Tuesday of April)
20. Adjournment

Meeting agenda posted or published as follows: Town Hall, Clerk's home office, Bucknuckles, Cream Bar, and Town's Website <https://www.bc-lincoln.com>

Requests from persons with disabilities who need assistance to participate in these meetings or hearings should be made to the Town Chairman, Bruce Ausetth at 715-495-2434 with as much advance notice as possible.