

# STATE OF WISCONSIN

## Town of Lincoln, Buffalo County

The Town Board of the Town of Lincoln, Buffalo County, Wisconsin, hereby provides written notice and agenda of the public meeting of the Town Board for:

**Date: March 17<sup>th</sup>, 2026**      **Time: 6:00 pm**

**Location:** Lincoln Town Hall, S1491 State Rd 88, Alma, WI 54610

The Town Chairperson, or designee, has provided communication of this public meeting to the requisite news media. The public may provide comments to the Town Board if a period for public comment is noted on the agenda and upon recognition by the presiding officer.

### AGENDA

1. Call to Order
2. Roll Call, Determination of Quorum, Confirmation of Proper Public Notice, Approval of Agenda
3. Public Comments and Suggestions from Residents and Other Persons Present; Introduction of Guests (*No action will be taken on public comments.*)
4. Approval of Minutes from Prior Meeting
5. Treasurer's Report and Review of Previous Month Bank Statement
6. Approval and Payment of Town Orders / Expenditures by Town Board
7. Communications and Petitions by Town Clerk
8. Reports of Town Officers, Special Committees, Special Commissions, and Special Boards
9. Specific Matters for Discussion and Possible Action by Town Board in Open Session
  - a. Steven Berger, Rural Mutual Insurance – review town insurance policy
  - b. Riverland Energy – rezoning for Anovary bitcoin mining containers
  - c. Town Road concerns – TRI- Miller Road, LRIP & LSSIP-Yapp Bridge & Culvert, Heller Valley Road
  - d. Town disk mower & grader spring online auction
  - e. Cemetery monument repair
10. Future Meeting Planning and Identification of Future Agenda Items; Discussion and Possible Action
11. Adjournment

Dated this 12<sup>th</sup> day of March, 2026.

Meeting notice posted or published as follows: Town Hall, Clerk's Home Office, Bucknuckles, Cream Bar, and Town Website: <https://www.bc-lincoln.com>

Requests from persons with disabilities who need assistance to participate in these meetings or hearings should be made to the Town Chairman, Bruce Auset, at 715-495-2434 with as much advance notice as possible.

Lori Dahl, Town Clerk